

Pedro  
Wirz

Kunsthalle  
Basel

21.1.–  
1.5.2022

# Environmental Hangover

Standing at the entrance to Pedro Wirz's exhibition, the view is blocked. Obstructing one's line of sight is a giant spherical sculpture whose craggy surface is covered in asphalt—a petroleum by-product primarily known as material used for paving and roofing. Emerging from it like a serpent's shed skin is a path of strewn clothing soaked in the once-liquid bitumen that was left to dry and harden in a shape roughly following the route of the BR-230, the Trans-Amazonian Highway. Inaugurated in the 1970s under Brazil's military dictatorship, the circa 4,000 km-long highway runs through the middle of the world's largest contiguous tropical forest and has, directly or indirectly, caused vast deforestation with immense ecological consequences. Further into the space, wall sculptures flaunt wild abstractions that upon closer inspection reveal themselves to be representations of flora and fauna. They are crafted from scraps of discarded blankets, towels, and other textiles combined with large glass eyes; the whole upholstered onto wooden frameworks shaped like larger-than-life smartphones whose rounded corners and oblong shapes are ubiquitous in contemporary urban landscapes. Notice as well the placement of the glass eyes, for example at an edge where a camera eye or volume button might be placed on a digital

device. These details, like the strangely ominous orifices (Nest entrances? Wounds? Mouths? Anuses?) that puncture most of these works, tethers their imaginary equally to the organic and to the technological.

EN

As an opener, the works in the first room serve as both an allegory of a profit-driven planet smothered by an ecological crisis and as a warning about the contradictory nature of "progress." It sets the tone for an exhibition that deploys a complex materiality and elaborate craftwork to evoke a world that desires purity in nature, but also covets technological "advancements;" a world aspiring to eco-responsibility, but also relishing its branded take-out coffee and latest-model digital device.

For this, Wirz's largest institutional exhibition to date, the Brazilian Swiss artist has created an impressive number of new sculptures and installations, their materiality and motifs drawn equally from organic matter and consumer culture. The clash of the two being the dominant preoccupation in his life trajectory. Before leaving behind a communications job in a toxic landfill to attend art school in Basel, Wirz spent most of his youth in the tropical region of the Paraíba Valley, Brazil. And he often locates his inspirations in the region's massively changing ecologies, demographics, mythologies, and superstitions. Raised by an agronomist who worked with soil substrates and a biologist who conducted research into the effects of polluted water on the DNA of amphibian life within the region, the artist is fascinated in equal measure by hard science and by folklore. The latter uses fear, awe, and mystery to articulate those aspects of the natural world that cannot be answered to by way of rational knowledge. What Wirz has constructed from these twinned interests, then, are materially dense unravelings of time and space, each built up from intricate backstories that trace the interconnected trajectories of colonialism, extractive economies, technological advancement, social codification, climate change, species extinction, and the myths that attempt to make sense of them. Wirz puts his finger into these wounds and sculpts from them. The result is a commentary as fantastical as it is sobering regarding the current state of the world.

Leave the Trans-Amazonian Highway to approach a maze of brick walls made of rammed earth, a method of construction that has been in use for thousands of years. Like geological strata, the uppermost layers show this earth

## ROOM 4

- 1 *Bicho Abstrato (Tamanduá)*, 2022  
Glazed Ceramic  
45 × 45 × 20 cm
- 2 *Bicho Abstrato (Onça)*, 2022  
Glazed Ceramic  
61 × 41 × 21.5 cm
- 3 *Bicho Abstrato (Boto-cor-de-rosa)*, 2022  
Glazed Ceramic  
39 × 32 × 12.5 cm
- 4 *Bicho Abstrato (lara)*, 2022  
Glazed Ceramic  
88.5 × 37 × 29 cm
- 5 *Bicho Abstrato (Saci)*, 2022  
Glazed Ceramic  
49 × 23.5 × 17 cm  
Courtesy the artist

## ROOM 5

- 1 *Chapéu Telúrico*, 2022  
Beeswax, mycelium-bound composite, textile debris, wood  
Dimension variable, sculpture  
155 × 58 × 39 cm  
Courtesy the artist
- 2 *Ovo Espacial*, 2022  
Wool  
10.15 × 8 m  
Courtesy the artist
- 3 *Coro de Princesa (Amarelão)*, 2022  
Bitumen, glass, soil, staples, textile debris, wood  
198 × 113 × 26 cm
- 4 *Flor Satélite*, 2022  
Mirror, plastic waste recycling board, staples, textile debris, wood  
365 × 342 × 35 cm

## ROOM 3

- 1 *Corpo Seco*, 2022  
Plastic  
Dimension variable  
Courtesy the artist
- 2 *Untitled (Nest)*, 2022  
Fibre cement  
34 × 34 × 20 cm  
Courtesy the artist
- 3 *Bela Peça*, 2022  
Fibre cement  
128 × 82 × 30 cm

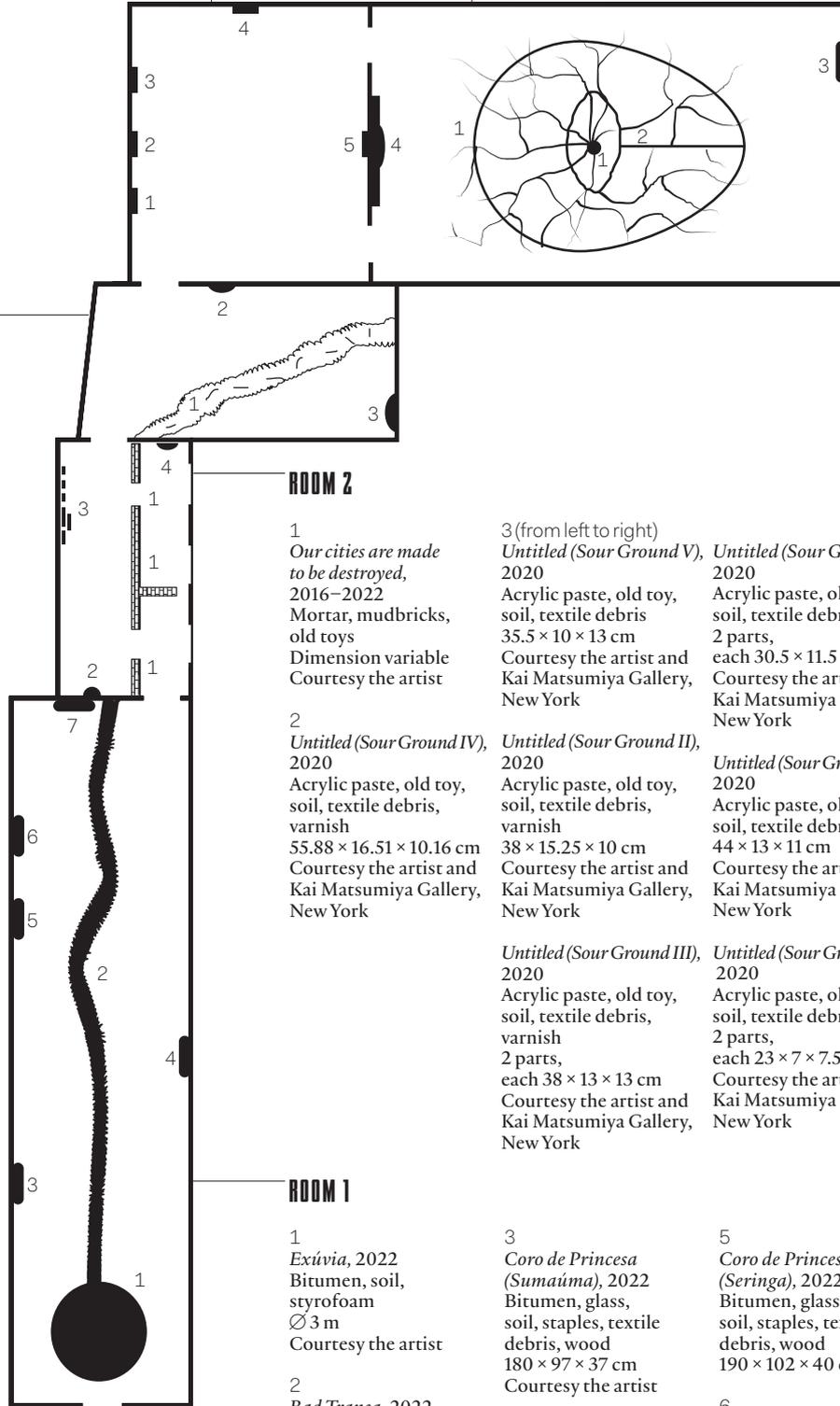
## ROOM 2

- 1 *Our cities are made to be destroyed*, 2016–2022  
Mortar, mudbricks, old toys  
Dimension variable  
Courtesy the artist
- 2 *Untitled (Sour Ground IV)*, 2020  
Acrylic paste, old toy, soil, textile debris, varnish  
55.88 × 16.51 × 10.16 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York
- 3 (from left to right)  
*Untitled (Sour Ground V)*, 2020  
Acrylic paste, old toy, soil, textile debris  
35.5 × 10 × 13 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York
- Untitled (Sour Ground VI)*, 2020  
Acrylic paste, old toy, soil, textile debris  
2 parts, each 30.5 × 11.5 × 10 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York
- Untitled (Sour Ground IX)*, 2022  
Acrylic paste, old toy, soil, textile debris  
2 parts, each approx. 50 × 13 × 11 cm  
Courtesy the artist
- 4 *Untitled (Sour Ground II)*, 2020  
Acrylic paste, old toy, soil, textile debris, varnish  
38 × 15.25 × 10 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York
- Untitled (Sour Ground III)*, 2020  
Acrylic paste, old toy, soil, textile debris, varnish  
2 parts, each 38 × 13 × 13 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York
- Untitled (Sour Ground VIII)*, 2020  
Acrylic paste, old toy, soil, textile debris  
44 × 13 × 11 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York
- Untitled (Sour Ground VII)*, 2020  
Acrylic paste, old toy, soil, textile debris  
2 parts, each 23 × 7 × 7.5 cm  
Courtesy the artist and Kai Matsumiya Gallery, New York

## ROOM 1

- 1 *Exúvia*, 2022  
Bitumen, soil, styrofoam  
Ø 3 m  
Courtesy the artist
- 2 *Bad Transa*, 2022  
Bitumen, plastic, textile debris  
Dimension variable  
Courtesy the artist
- 3 *Coro de Princesa (Sumaúma)*, 2022  
Bitumen, glass, soil, staples, textile debris, wood  
180 × 97 × 37 cm  
Courtesy the artist
- 4 *Coro de Princesa (Matamatá)*, 2022  
Bitumen, glass, soil, staples, textile debris, wood  
190 × 103 × 42 cm
- 5 *Coro de Princesa (Seringa)*, 2022  
Bitumen, glass, soil, staples, textile debris, wood  
190 × 102 × 40 cm
- 6 *Coro de Princesa (Envira Preta)*, 2022  
Glass, staples, textile debris, wood  
190 × 107 × 30 cm
- 7 *Coro de Princesa (Jarana)*, 2022  
Bitumen, glass, staples, soil, textile debris, wood  
180 × 96 × 40 cm

All works, unless otherwise mentioned, courtesy the artist; Kai Matsumiya Gallery, New York; Galerie Nagel Draxler, Berlin / Cologne / Munich; and Galerie Philipp Zollinger, Zurich



mixed with miniature cars, trucks, planes, and rocket ships—playfully visualizing the start of significant human impact on the earth’s ecosystems known as the Anthropocene, and naturally including our present. Sedimented in them are toys that initiate children’s (principally boys’) socialization to value mobility, power, and consumption. Larvae-like forms hang on the room’s deep orange walls, each sculpture made from plastic infant dolls wrapped in clothing before being encrusted in a mixture of soil and acrylic paste. More relics of childhood (these rather connected to girls’ identity formation), which in this case initiate socialization to value reproduction and caretaking. The series title hints at the need to rebalance our social order: *Sour Ground* refers to acidic pH levels of soil exacerbated by pollution that thus becomes a hostile habitat for the growth of certain lifeforms.

Anchoring the third room, a large egg-like sculpture built from strands of the fibre cement known as Eternit evokes a wasp’s nest or swollen womb. Or, alternatively, an alien sleeping pod, a resemblance underscored by its glistening, almost metallic grey color. A smaller wall work, yet again in the form of some sort of cocoon or refuge, is similarly constructed from the building material made famous by Swiss industrial designer Willy Guhl in the 1950s and ‘60s in his attempt to bring futurist looking mid-century modern design to the masses. Overhead, the artist uses an expanse of cut and torn plastic to conjure the phenomenon of the “flying river,” an airborne vapor mass that floats above the Amazonian Forest and is integral to the whole planet’s climatic regulation: the lifeblood of nature.

Spare and almost solemn, the fourth space features a series of ceramic wall sculptures that represent endangered (or likely soon to be endangered) species of the Amazonian rainforest, biological and mythological. Their sliced, dismembered bodies lament the decline of biodiversity in the natural and supernatural world. The artist hangs these works like decorative wall trophies, a gesture at once critical, devastating, and poignant.

Central to the last room of Wirz’s exhibition is an installation based on Curupira, a mythical figure of Brazilian folklore. This spirit of the forest whose feet point backward (leading the ill-intentioned astray) here also confuses categories with its combination of male and female sexual characteristics. The creature stands, with a tree in place of its

head, its branch-like extensions seemingly reaching upwards through and across the skylit ceiling of the space. These limbs are made out of recycled clothing and textile waste, while the body of the sculpture is built out of agricultural waste and a mycelium culture, fungus that researchers hope will become a viable natural substitute for concrete in the future. The piece is, like so much in Wirz’s oeuvre, a marriage of legend and science, nature and culture, materiality and imagination.

Like a coda to the dire world in which he has immersed us, the final work in the exhibition bears hinged winged elements that close around a central convex mirror, recalling at once a technoid exoskeleton, an extravagant flower, a baroque altarpiece, and, perhaps most directly, Jan van Eyck’s iconic *The Arnolfini Portrait* of 1434. It is said that the fascination for convex mirror devices in 15<sup>th</sup> century paintings was to establish a moral comparison between the imperfect world of the viewer and the idealized world of virtue reflected in the painted mirror. Having reached the end of the exhibition, you stand before and are reflectively captured in the work’s curvature. It is the companion piece to the blackened globe that you met at the entrance; if that one blocked your view, by the time you get to the end of the show, your horizons have broadened. And while there is nowhere to hide from the all-seeing eye of Wirz’s mirror, there is also no contrasting world of virtue. And yet, with hope, humor, and warmth, the artist has reminded us all along that everything is not yet lost. As his exhibition title *Environmental Hangover* hints, with any hangover, we must pay for the toxins we’ve ingested, but at least our livers are still doing the work to clear them out of our system. Yes, a hangover hurts, it reprimands, but it is also the body’s appeal for us to do better.

Pedro Wirz was born in 1981 in São Paulo, BR, and lives and works in Zurich, CH.

Kunsthalle Basel / Basler Kunstverein is generously supported by the Canton of Basel-Stadt.



The exhibition is made possible through the generous support of François Gutzwiller and additional support from the Renée Müller-Meylan Stiftung and the Erna und Curt Burgauer Stiftung.

The new productions for the exhibition have been supported by Pro Helvetia, Swiss Arts Council; Ernst Göhner Stiftung; Kunstcredit Basel-Stadt, and philaneo as well as in-kind contributions from Eternit (Schweiz) AG; Karlsruhe Institute of Technology, Faculty of Architecture; LEHMAG AG; Ruckstuhl AG, carpet manufacturers; Stahl- & Traumfabrik; Terrabloc SA; and UpBoards GmbH.

The mediation projects were realized through the generous support of the Canton of Basel-Stadt, the Art Mentor Foundation Lucerne, and Die Stadtgärtner.

schweizer kulturstiftung

prohelvetia

ERNST GÖHNER STIFTUNG



Thanks to

Jürg Bader, Stefan Bänziger, Clara Bezerra de Menezes Baitello, Gabryel Bat-Erdene, Caroline Baumhauer, Johannes Baumhauer, Adrian Berchtold, Philippe Bischof, Richard Blaško, Katharina Brandl, Tobias Brenk, Nina von Büren Naiwen Chou, Gianna Conrad, Lorena Curuaia, Raymond Dettwiler, Maximilian Dietschi, Carol Dietschi-Dörig, Saskia Draxler, Michèle Elsener, Bernardo Faria, Rodrigo Fernandez, Arnaldo Carneiro Filho, Salomé Frei, Hans Furer, Jonathan Garnham, Clara Marie Gehlen, Joël Gessler, Lukas Graf, François Gutzwiller, David Hagberg, Julien Hauchecorne, Dirk Hebel, Rachel Hess, Felix Hilgert, Lukas Hirschhofer, Anaïs Clio von Holleben-Peiser, Aja Huber, Juliette Hüsler, Mio Itschner, Philipp Jager, Alireza Javadian, Rémy Jourdan, Tobias Karnbach, Marlijn Karsten, Jan Kiefer, Yanik Kloter, Valérie Knoll, Simon Koenig, Denise Kokko, Melina Konrad, Alina Kopytsia, Sabine Landolt, Elvira Souza Lima, Gabriel Lima, Tola Łysakowska, Peter Majerčík, Raphael Markstaller, Jaqueline Martins, Kai Matsumiya, Julia Meade, Domenico Mezzatesta, Claudia Müller, Christian Nagel, Julio Francisco da Silva Negrão, Daniel de Oliveira, Yusuf Orhan, Fatuma Osman, Sibilla Panzeri, Ursula Pokorny, Francélio Costa Ramalho, Christina von Rotenhan, Nazanian Saeidi, Tiago Fonseca dos Santos, Rahel Sarasin, Sebastian Schachinger, Sarina Scheidegger, Erasmus Scherjon, Raphaël Schmid, Andi Schräml, Anna Schroer, Madeleine Schuppli, Philipp Selzer, Selina Sigg, Nadja Solari, Corinne Linda Sotzek, Marius Steiger, Martin Stoecklin, Sergio Studer, Denisa Svachová, Benno Thalmann, Kerstin Thalmann, Leonie Thalmann, Peter Thalmann, Domenica Thalmann-Sigrist, Tiago Pereira Torres, Yannick Tuch, Sofia Vinnik, Caroline Widmer, Melina Wilson, Daniel Winnik, Lucas Wirz, Maria Victoria Maron Abujamra Wirz, Paulo Wirz, Ricardo Wirz, and Philipp Zollinger

## GUIDED TOURS THROUGH THE EXHIBITION

Every Sunday at 3 pm guided tour, in German  
(Except on Sundays, when the tour is in English)

Artist's tours by Pedro Wirz

22.1.2022, Saturday, 3 pm, in German

23.1.2022, Sunday, 3 pm, in English

30.4.2022, Saturday, 3 pm, in Portuguese

1.5.2022, Sunday, 3 pm, in English

Registration at

[kunstvermittlung@kunsthallebasel.ch](mailto:kunstvermittlung@kunsthallebasel.ch)

## MEDIATION AND PUBLIC PROGRAM

*Reise durch den Regenwald*, in German

A playful puzzle booklet in relation to the exhibition

is published for children, available for free at the reception.

*Schreibwerkstatt*, in German

28.1.2022, Friday, 2–6.30 pm

Writing workshop in cooperation with the

Schule für Gestaltung and lyrix – Deutscher

Bundeswettbewerb für junge Lyrik

*Sound Guide*

From mid-February 2022

Together with the elementary school Seevogel, a sound experience for the exhibition will be created in cooperation with the musicians and media artists Michael Anklin and Lukas Huber, available for free at the reception.

*Mal•Mal* – draw from a live model in the current exhibition, in German and English

23.2.2022, Wednesday, 6–8 pm

20.4.2022, Wednesday, 6–8 pm

Materials will be provided,

registration at

[kunstvermittlung@kunsthallebasel.ch](mailto:kunstvermittlung@kunsthallebasel.ch)

*Exúvia* at Kaserne Basel

26.2.2022, Saturday, 8 pm

An evening with performances, music,

and guests invited by Pedro Wirz,

more at [kaserne-basel.ch](http://kaserne-basel.ch)

In the Kunsthalle Basel library, you will find a selection of publications related to Pedro Wirz.

Follow us on Instagram and share your photos and impressions with [#kunsthallebasel](https://www.instagram.com/kunsthallebasel).

More information at [kunsthallebasel.ch](http://kunsthallebasel.ch)